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A CATALOGUE OF
BOOKS AND PAMPHLETS
RELATING TO
NEW HAMPSHIRE

Including a description of an important volume of law
cases and maps relating to the Boundary Disputes with
Massachusetts Bay 1739, recently sold to the
State of New Hampshire



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A CATALOGUE OF BOOKS AND PAMPHLETS

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I

NEW HAMPSHIRE AND MASSACHUSETTS BAY.



NEW HAMPSHIRE./ The (late) House of Representatives of the/ Province of New Hampshire,/ Complainants./ Jonathan Belcher, Esq; Governour of that/ Province,/ Respondent./ The Complainants Case./ Signed by J. Browne. W. Murray. 4 pages, large folio. [Endorsed title] New Hampshire./ The (late) House of Represen-/tatives there,/ Complainants. Jonathan Belcher, Esq; the/ Governour there,/ Respondent./

The Complainants Case./ To be heard before the Right Honourable the/ Lords of the Committee of His Majesty's/ most Honourable Privy-Council, for hear-/ing Appeals, Complaints, &c. from the/ Plantations, at the Cockpit, at Whitehall, on/ [Mon]day the [12th] of [November] 1739, at [6] o'clock in the [After]noon,/ [~~&~~ again on the 21st Nov^r.] *The words in brackets are in manuscript of the time.*

Under the endorsed title is the following in contemporary manuscript, "The Lords of the Committee Reported, That it appeared to them/ that the Gov^r had acted with great Partiality by Proroguing/ the Assembly of New Hampshire from the 6th July 1737 to the/ 4th August following being three days beyond the time Appointed/ for Opening the Commission. In Disobedience to His Majestys/ Order in Council which had been transmitted to him by the Lords/ Commiss^a for Trade & Plantations and which was proved to/ have been delivered to him in due time. And also by/ further proroguing the said Assembly from the 2^d of Sept^r 1737 to the 13th October following whereby the said Province of New/ Hampshire were deprived of the time intended by

His Majesty's/s^d Order in Council to be allowed them to Consider of the/ Determination of the said Commiss^{rs} and (if they found themselves/ aggrieved thereby) to prepare a proper & regular Appeale/ therefrom to His Majesty in Council in Order to a final/ Determination of the Matters in dispute between the said/ Province & that of the Massachusetts Bay & thereby to frustrate/ the Intention of His Majestys said Commission."/

II

ANDREW WIGGIN, and Six other Gentlemen, a Com-/mittee of the House of Representatives of the Pro-/vince of New Hampshire,/ Petitioners/ and/ Complainants./ Against/ JONATHAN BELCHER, Esq; Governor and Commander in/ Chief of the said Province, under his Majesty,/ Respondent./ The Respondent the Governor's Case./ 3 *pages, large folio, signed by J. Strange and R. Hollings.* [*Endorsed title*] Andrew Wiggin, and Others, Petitioners./ Against/ Jonathan Belcher, Esq; Respondent./ The Respondent's Case./ To be heard before the Right Honourable the Lords/ of the Committee of Council, at the Coun-/cil Chamber, Whitehall, on Monday, the/ 12th Day of November, 1739./

III

THE HOUSE OF REPRESENTATIVES of his Majesty's Province of New Hampshire,/ by John Thomlinson Esq; their Agent, for and on behalf of His Majesty,/ and of the said Province,/ Appellants./ The Province of the Massachusetts Bay/ Respondents./ and/ The Governour, only, of the Province of the Massachusetts Bay/ Appellant./ The House of Representatives of the Province of New Hampshire/ Respondents./ The Case of the House of Representatives of the Province of New Hampshire, depending before the Right/ Honourable the Lords of the Committee of His Majesty's most Honourable Privy-Council, upon two Petitions of/ Appeal presented to His Majesty in Council on the 6th of February 1737, and 20th of July 1738, from the Deter-/mination made on the 2d of September 1737, by His Majesty's Commissioners for settling the Boundaries of those/ Provinces./ 8 *large folio pages, signed by D. Ryder and W. Murray.* [*Endorsed title*] The Case/ Of His Majesty's Province of/ New Hampshire,/ Upon two Appeals/ Relating to the Boundaries between that Pro-/vince and the Province of the Massachu-/sets Bay./ To be heard before the Right Honourable the/ Lords of the Committee of His Majesty's/ Most Honourable Privy-Council for hearing/ Appeals from the Plantations, at the/ Council Chamber at Whitehall,/ [*In manuscript*] Wednesday 5th, March 1739. at 6. in the Evening &/ again on the 10th March./

[*Endorsed in MS. underneath*] Ord^d & Adjudged./ That the Northern Boundaries of the Province of the Massachusetts/ Bay are and be a Similar Curve Line pursuing the Course of/ Merrimack River at three Miles Distance on the North side thereof/ beginning at the Atlantick Ocean and ending at a Point due North of a Place in the Plan returned by the Commiss^{rs} called Pautucket Falls/ and a Strait Line drawn from thence due West cross the said River/ till it meets with His Majesty's other Governm^{ts}. And it is further/ Ordered that the rest of the Commiss^{rs} Report or Determination be/ affirmed./

IV

MASSACHUSETTS BAY AND NEW HAMPSHIRE./ The Case of His Majesty's Province of the Massachusetts Bay,/ touching the Dispute between that Province and His Majesty's/ Province of New Hampshire, in relation to their Boundaries/ on the Settlement thereof made by Commissioners

appointed for/ that Purpose, and on Cross Appeals therefrom./
Signed J. Strange and R. Hollings. 8 pages large folio, with this title
endorsed crosswise on the bottom of the eighth page. Massachusetts Bay/
 and/ New Hampshire./ The Case of his Majesty's Province/ of the
 Massachusetts Bay, touching the/ Dispute between that Province and
 his/ Majesty's Province of New Hampshire,/ in relation to their
 Boundaries on the/ Settlement thereof made by Commissioners/
 appointed for that Purpose: and of/ Cross-Appeals therefrom./ To be
 heard before the Right Honourable Lords/ of the Committee of His
 Majesty's/ Most Honourable Privy Council, at the/ Cock-pit, Whitehall,
 on [Monday the 18th./ Day of February] 1739. at Six o'Clock in the/
 Afternoon/ [*the date in brackets struck through with a pen and the following*
added in manuscript] Wednesday the 5th day of March.

V

A COPY of the Plan returned by his Maj:^{ty}/ Com^{rs} for settling the Boundaries
 between the/ Provinces of New Hampshire and the/ Massachusetts Bay,
 along with the said/ Com^{rs} Judgment of 2. Sep^r 1737./

A copper-plate map, $10\frac{1}{4} \times 16\frac{3}{4}$ inches within the borders, showing New Hampshire,
 the Atlantic coast, the courses of the Merrimack River from Winnipissioke Pond to
 the ocean, and the Nywickwannock River from its mouth to Lovell's Pond, on a scale
 of five miles to an inch and one-eighth, with the boundaries claimed by New Hamp-
 shire added in manuscript in red ink. The 'three mile line' is indicated in three
 ways: (1) in a printed dotted line 'Due West' from a point three miles north of the
 mouth of the Merrimack, measured from Black Rock. (2) A MS. red line 'West,'
 three miles north of the point at the mouth of the river. (3) A printed dotted line
 parallel with the Merrimack, extending from a point three miles north of Black Rock
 clear up to its source. The map is mounted on finest muslin and endorsed in MS.
 "A Copy of the Plan, returned by the King's Comm^{rs} who were appointed to settle
 the Boundaries between the Massachusetts Bay & New Hampshire." The eastern
 boundary claimed by New Hampshire is shown by a red line extending from the
 eastern end of Lovell's Pond, N, 2 deg. W.

VI

A SMALL MAP of the Sea Coast of/ New England/ Together with the Out
 Lines of/ Several of the Provinces lying thereon./ 1738./

A copper-plate map, mounted on finest muslin, $11\frac{3}{8} \times 21\frac{1}{4}$ inches within the line
 border, the various grants indicated and coloured, extending from New York to Nova
 Scotia, with the following inscriptions:

- 1 Part of New York granted to y^e Duke of York 12 Mar. 1663
- 2 Colony of Connecticut Granted by the Crown 23 April 1662
- 3 Rhode Island granted by the Crown 8 July 1663
- 4 Late Colony of New Plymouth Granted to the Mass^a 7 Oct^r 1691
- 5 Province of Massachusetts Bay. Granted by the Crown; to the Inhabitants there,
 by Charter 7. Oct^r 1691. The North Bound of the Mass^a from the Atlantick Ocean
 on the East towards the South Sea on the West [on the parallel of 43°]
- 6 Province of New Hampshire 60 Miles Deep into the Country Granted by y^e Councel
 of Plymouth to Cap^t Mason 7 Nov^r 1629
- 7 The Late Province of Maine, Being 120 Miles Deep into the Country. Granted by
 the Crown to S^r Ferd^o Gorges, 3. Apr^r 1639. And Sayd to be purchased by the
 late Colony of the Mass^a in 1677 And Regranted by the Crown to the Inhabitants
 of the New Province of the Mass^a 7 Octo^r 1691
- 8 All the Lands Northwards of the Massachusetts Northern Boundary, and lying on the
 Back of the Province of New Hampshire, and on the Back of the Province of Main
 so far as the British Dominion extends, belong to the Crown of Great Britain, and
 are not yet granted away by the British Crown, and the French Settlements
 approach very near on the back of the Province of Maine [now Vermont & the
 greater part of New Hampshire, between 43° and 45°]
- 9 The Tract of Land, between the Province of Main and Nova Scotia. Granted to

- the Inhabitants of the Massachusetts Bay, by Charter 7 Oct. 1691. But not to be granted away by them, without the Crown's Approbation. [All between the Kennebeck and the St Croix Rivers up to 46°]
- 10 Nova Scotia and Acadie. Granted to the Inhabitants of the Massachusetts Bay by Charter of 7 Octo 1691. But not to be granted away by them, without the Crown's Approbation [from River St Croix up to 46° and east as far as Cape Breton Island.]

VII

A PLAN of the Rivers and/ Boundary Lines referr'd to/ in y^e Proceedings & Judgment/ of y^e Commissioners for adjust-/ing the Bounds between the/ Massachusetts Bay and New/ Hampshire./ By G. Mitchell Surv^r/ Engraved by W. H. Toms in Union Court Holborn 1739./

A copper-plate map of a part of New Hampshire, on a scale of four miles to an inch, mounted on finest muslin, and measuring $11\frac{3}{4} \times 17\frac{7}{8}$ inches within the border lines. The rivers named are the Merrimack and Nywickwannock, and the dotted boundary lines indicated are thus described :

- 1 This crooked Line is y^e Three Mile Boundary insisted on by the Massachusetts Bay and determined so to be by y^e Commissioners in case the present Charter Includes all the late Massachusetts Colony [extending from a point three miles north of Black Rock, parallel to the course of the Merrimack River to the west end of the Winnipissiokee River, near "The Crotch of the River referred to in y^e Judgment."]
- 2 This is the Boundary insisted on by New Hampshire [from the point three miles north of the mouth of the Merrimack River, due west till it crosses that river.]
- 3 This Line runs Due West & is y^e Boundary determined by the Com^{rs} if the present Charter doth not include all y^e late Mass^a Colony [extending from a point three miles north of Black Rock due west till it crosses the Merrimack.]
- 4 Due North West. This is y^e Boundary claimed by the Massachusetts Bay [extending from the west end of Lovell's Pond.]
- 5 This Line runs North 2. deg^s West & is y^e Boundary determin'd by y^e Com^{rs} agreeable to y^e New Hampsh. claim. [extending from the west end of Lovell's Pond.]

The above described four printed CASES illustrated by the three copper-plate maps with manuscript additions and corrections, are the original or office copies used before the PRIVY-COUNCIL in 1739, in the famous and prolonged boundary disputes between the colonies of New Hampshire and the Massachusetts Bay. They were rescued, brought together, repaired and arranged by Mr HENRY STEVENS of Vermont, who has had them recently bound by Mr William Pratt, sumptuously and tastefully, in a large folio volume measuring 19 by $11\frac{3}{4}$ inches, in the best gros-grained blue morocco with richly gilt borders, tooled gilt back, with lettering on both back and side, NEW HAMPSHIRE AND MASSACHUSETTS BOUNDARY CASES 1739.

Mr Stevens never had the luck to see or hear of either of these printed cases before. Some two years ago he met with two of the maps in the marvellous geographical collection in the Earl of Leicester's library at Holkham, but having no printed matter with them he was unable to appreciate their true value until the present complete collection fell into his hands some time afterwards.

Besides the legal ends these CASES were originally intended to achieve, they now afford historical and geographical information in the highest degree interesting and important, not alone to the two parties in dispute, but to the whole of New England. Nay more, they illustrate in a striking manner the obscure vision of the Granting powers of Old England at a time when their exact geographical knowledge of New England was in its infancy. From the time of the Plymouth Patent in 1620 to the Report of the Royal Commissioners appointed by King George in 1737 to inquire into the particulars of the quarrel between Massachusetts and New Hampshire in respect of certain boundaries, every document, grant, patent, charter, sub grant, judiciary decision, agreement and compromise having any, even the remotest bearing on any part of New England, seems to have been dug up and produced by one party or the other in this discussion, prolonged over a period of more than three quarters of a century.

Dear fussy old Richard Hakluyt, the most learned geographer of his age, but with certain crude and warped notions of the South Sea 'down the back side of Florida' which became worked into many of King James's and King Charles's charters, and the

many grants that grew out of them, was the unconscious parent of many geographical puzzles, transmitted to posterity to be worked out and solved. Having once gone astray the habit of citing previous charters and grants led the grantors into a perfect labyrinth of claims and counter-claims, which no Privy Council could subsequently disentangle and settle. Witness the disputes between the Baltimores and the Penns; New York and New Jersey; New Jersey and Delaware; Virginia and her neighbours; Massachusetts and Rhode Island; Connecticut and Rhode Island, and above all Connecticut and her Susquehanna victory. All these are fully illustrated in the numerous papers cited in these Cases, all of which ought now, in the light of our present geographical knowledge, to be collected and published as historical documents, and it is to be hoped that this will now be done as this volume has just been acquired by the State of New Hampshire. This description is printed for the benefit of those interested in New Hampshire and New England history.

Folio £26 5s (Sold) (N° 1)

FOR MANY OTHER RARE AND IMPORTANT BOOKS, AND PAMPHLETS RELATING TO OR
PRINTED IN NEW HAMPSHIRE, SEE 'HISTORICAL NUGGETS,' VOLS 3-10,
ANNOUNCED IN OUR N° 1 OCTAVO CATALOGUE, PAGE 4.

ABBOTT (JOSEPH C.) Report of the Adjutant General, made to his Excellency the Governor, June Session, 1857. *Concord* Amos Hadley, 1857. 8 pp. 8° 1s (2)

ADAMS (EZRA E.) The Cause of Seamen. Services, Performed in the North Congregational Church, Concord (N.H.), October 9, 1839, on occasion of the Ordination of Mr Ezra E. Adams as Chaplain to Seamen: Including a Discourse, By Rev. Nathan Lord, D.D.; Charge, By Rev. Nathaniel Bouton; Right Hand of Fellowship, By Rev. Wm. Scales; Instructions, By Rev. Jonathan Greenleaf. *Concord*: Asa McFarland, 1839. *Wrapper and 43 pp.* 8° 2s (3)

ADDRESS, Resolutions and Proceedings of the County Law Reform, and Workingmen's Conventions, Holden at the Eagle Hotel, in Keene, Oct. 8, 1833, and Jan. 1, 1834. *Concord*: John W. Moore. 1834. 35 pp. 8° 3s 6d (4)

ADDRESS (An) to the Electors of New-Hampshire [dated July 30, 1804, and signed IMPARTIALIS]. W. & D. Treadwell, printers. 14 pp. uncut. 8° 2s 6d (5)

AMERICAN EDUCATION SOCIETY. First Annual Report of the N. H. Branch of the American Education Society, 1827. *Hanover*: Thomas Mann. 1827. *Wrapper and 23 pp.* 8° 2s 6d (6)

— Fifth Annual Report, 1831. 8° 2s (7)

ANNUAL REGISTER. The N. H. Annual Register, and United States Calendar; for the year 1860. By G. Parker Lyon. No. XXXIX.—No. XVI. New Series. *Concord*: G. Parker Lyon. 176 pp. 1s (8)

APOLOGY (An) for the Baptist Sentiments and Practice Relative to Communion. Being the Substance of an Original Letter to a friend. By a Baptist. *Exeter*: Samuel T. Moses, 1823. 15 pp. stained and damaged. 8° 1s 6d (9)

APPEAL (An) to the Citizens of New Hampshire, in behalf of the Suffering Insane. *Portsmouth*: C. W. Brewster. 1838. 12 pp. uncut. 8° 2s (10)

ASYLUM FOR THE INSANE. Reports of the Board of Visitors, of the Building Committee, and of the Trustees of the New Hampshire Asylum for the Insane. June Session, 1842. *Concord*: Carroll & Baker. 1842. 21 pp. uncut. 8° 2s (11)

— Also the Reports for the following years:—1844, 1845, 1846, 1849, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858. 8° 1s 6d each (Nos. 12-23)

ATHERTON (CHARLES G.) Speech on the General Appropriation Bill. Delivered in Committee of the Whole. In the House of Representatives, April 23 and 24, 1840. *Washington*: Globe Office, 1840. 15 pp. uncut. 8° 1s 6d (24)

— Speech on the Bill Relating to Duties and Drawbacks. Delivered in Committee of the Whole on the State of the Union, in the House of Representatives, Monday, July 26, 1841. 8 pp. uncut. 8° 1s 6d (25)

— Speech on the Tariff: delivered in the Senate of the United States, May 25, 1844. *Washington*: Globe Office, 1844. 12 pp. uncut. 8° 1s 6d (26)

— Speech on the Loan Bill. Delivered in the Senate of the United States, March 22, 1848. *Washington*: Congressional Globe Office, 1848. 12 pp. 8° 1s 6d (27)

BANCROFT (AARON). The benefits resulting to the family of man from the mediation of Jesus Christ. A Sermon, delivered at Keene, N. H. August 15, 1819. By Aaron Bancroft, D.D. Pastor of the second congregational Church in Worcester. *Worcester*: Manning & Trumbull. 1821. 34 pp. *uncut.* 8° 2s (28)

— The committees vindicated. An examination of the Rev. Mr. Barstow's "remarks on the preliminary history of two discourses." *Keene, N.H.*: 1822. 22 pp. *uncut.* 8° 3s 6d (29)

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BAPTIST STATE CONVENTION. Proceedings of the Baptist Convention of the State of New Hampshire, at their Ninth Annual Meeting, at Deerfield, Oct. 20, 21, & 22, 1835. *Concord*: Stevens & Young, 1835. 60 pp.

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8° 2s each (Nos. 34-50)

BARBER (DANIEL). The History of my own times. By the Rev. Daniel Barber, A.M. Formerly minister in Claremont. *Washington City*: S. C. Ustick, 1827. 48 pp. 8° 4s 6d (51)

BARNES (ISAAC O.) An Address, delivered at Bedford, on the one hundredth anniversary of the incorporation of the Town, May 19th, 1850. *Boston*: Alfred Mudge. 1850. 45 pp. 8° 5s (52)

BARRE BAPTIST ASSOCIATION (Minutes of the), held at West Topsham, Vt., September 11th and 12th, 1850. *Hanover*: Dartmouth Press. 1850. 12 pp.

8° 2s (53)

BARSTOW (Z. S.) The Ministers of Christ should not be afraid. A Sermon Preached December 5, 1832, at the Installation of Rev. Salmon Bennet, as Colleague Pastor, with Rev. Samuel Wood, D.D. of the First Congregational Church, in Boscawen, N.H. By Z. S. Barstow, Pastor of the first Congregational Church in Keene. *Concord*: Morrill and Chadwick, 1833. 24 pp.

8° 2s (54)

BARTLETT (MR.) Speech on the Proposition to Amend the Constitution of United States. Delivered in the House of Representatives, 30th March, 1826. *Washington City*, Davis & Force. 1826. 28 pp. *uncut.* 8° 2s 6d (55)

BARTLETT (RICHARD). Remarks and Documents relating to the preservation and Keeping of the Public Archives. By Richard Bartlett, Esq. Member of the New-Hampshire Historical Society. *Concord* Asa M'Farland. 1837. 72 pp. *uncut.* 8° 10s 6d (56)

BARTLETT (SAMUEL C.) The Duty and the Limitations of Civil Obedience. A Discourse Preached at Manchester, N.H., on the Day of Public Thanksgiving, November 24, 1853. By Rev. Samuel C. Bartlett, Pastor of the Franklin St. Church. *Manchester, N.H.*: Abbott, Jenks & Co. 1853. *Wrapper and 24 pp.* 8° 2s 6d (57)

BEEDE (THOMAS). A Discourse, Delivered in the Representatives' Chamber in Concord, on Sunday morning, November 19, 1820. By Thomas Beede, A.M. Pastor of the Church in Wilton, and Chaplain to the Hon. General Court. *Concord, N.H.* Hill & Moore. 1820. 12 pp. 8° 2s (58)

BELL (BENJAMIN). The Folly of Sinners, in excusing themselves from blame, while continuing in an impenitent state, Illustrated; In a Discourse, on Genesis iii. 12, 13, Delivered at Cornish (New Hampshire), 1792. By Benjamin Bell, A.M. Pastor of a Church of Christ in Windsor and Cornish. *Windsor (Vermont)*: Printed by Alden Spooner. 51 pp. 8° 3s 6d (59)

BELL (SAMUEL). Governor's Message. *Concord*: June 7, 1819. 8 pp. *uncut.* 8° 1s 6d (60)

— Message from His Excellency the Governor, communicating Sundry Resolutions of the Legislature of Virginia on the Missouri Question. 1820. 35 pp. & — State of New-Hampshire. In General Court, June 16, 1820. The Committee, to whom was referred a preamble and certain resolutions of the Legislature of the State of Virginia, on the subject of a proposed restriction of slavery, communicated by His Excellency the Governor, Report, [by Jeremiah Mason] (and Resolutions). 8 pp. 8° 3s (61)

BELL (SAMUEL N.) A Digest of the laws of New-Hampshire pertaining to common schools, with legal decisions, forms, &c. *Concord*: G. Parker Lyon: 1853. 72 pp. 8° 2s (62)

BELLOWS (HENRY W.) Historical Sketch of Col. Benjamin Bellows, Founder

- of Walpole : An Address, on occasion of the gathering of his descendants to the Consecration of his Monument, at Walpole, N.H. Oct. 11. 1854. With an Appendix, containing an account of the family meeting. *New-York*: John A. Gray. 1855. 3 plates, shewing monument, charter and medallion, and arms of the family, coloured ; 125 pp, folding table of genealogy. 8° 8s 6d (63)
- BIBLE SOCIETY.** The Fifth Report of the New-Hampshire Bible Society, communicated at the Annual Meeting of the Society, holden at Concord, Sept. 18, 1816. Published by order of the Society. *Concord*: George Hough. Oct. 1816. 44 pp. 8° 2s 6d (64)
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- A Letter addressed to Ethan Smith, the congregational minister in Hopkinton, N.H. occasioned by his sermon, entitled "*Episcopacy Examined.*" *Concord*: Isaac Hill. 1817. *Uncut*, 40 pp. 8° 3s 6d (78)
- BOSTON BAPTIST ASSOCIATION.** Minutes of the Boston Baptist Association held at Weare, N.H. September 15th & 16th, 1813. *Boston*: Lincoln & Edmands. 12 pp. 8° 2s 6d (79)
- BOUTELLE (REV. A.)** Sermon occasioned by the death of Newell Marsh, at Shasta City, California, November, 1852: delivered at Peacham, Vt., January, 1853. *Concord, N.H.*: McFarland & Jenks. 21 pp. 8° 2s (80)
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- A Discourse, Delivered at Frances-town, N. H. on the last Sabbath in July, 1838, in Commemoration of the Character and usefulness of Rev. Moses Bradford, First Pastor of the Congregational Church in that Place; who Died at Montague, Mass., on the Fourteenth day of June, 1838. *Concord*: Asa McFarland, 1838. 23 pp. 8° 3s 6d (87)
- A Sermon preached at Dunbarton, N. H. December 27, 1843, at the funeral of Rev. Walter Harris, D.D. First pastor of the congregational church in that place: who died December 25, 1843, aged 82. *Concord*: Asa McFarland, 1844. 16 pp. 8° 2s (88)
- BROWN (BROTHER CLARK).** The Utility of Moral and Religious Societies, and of the Masonick in Particular. A Sermon, Delivered in Putney, Vt. on the Anniversary of St. John the Baptist, June 24th, 1814. . . . Anno Lucio, 5814. Before the Officers and Members of Golden Rule, Mount Moriah, Blazing Star, and Columbian Lodges, of Free and Accepted Masons, in the County of Windham, Vt. Joined by Jerusalem Lodge, from Westmoreland, N. H. By Brother Clark Brown, A.M. *Keene, N. H.*: John Prentiss, 1814. 24 pp. *uncut.* 8° 2s 6d (89)
- BROWN (FRANCIS).** A Sermon, delivered at Concord, June 3, 1818, before the Convention of Congregational and Presbyterian Ministers in said State. By Francis Brown, A.M. President of

Dartmouth College. *Concord*: George Hough, June 1818. 25 pp. *uncut*.
8° 2s (90)

BUCKMINSTER (JOSEPH). A Discourse delivered at the Ordination of the Rev. Joseph S. Buckminster, to the Pastoral Charge of the Church in Brattlestreet, Boston. By Joseph Buckminster, D.D. Pastor of the North Church, Portsmouth, N. H. *Boston*: For Young & Minns, 1805. 37 pp. *uncut*.
8° 2s 6d (91)

— A Sermon, delivered at the installation of the Rev. James Miltimore to the pastoral care of the fourth church in Newbury, April 27, 1808. *Newburyport*: W. & J. Gilman, 1808. 35 pp. 8° 2s 6d (92)

— The substance of three discourses, delivered in Park Street Church, Boston; Lord's day, August 11, 1811. *Boston*: Samuel T. Armstrong, 1811. 38 pp.
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— Speech in Reply to the Attack of Mr. Arnold, of Tennessee, upon the State of New Hampshire. Delivered in the House of Representatives, December 28, 1841. 4 pp. *uncut*. 8° 1s (95)

— Speech on the Tariff bill: delivered in the House of Representatives, July 8, 1842. *Washington*: Globe Office. 1842. 15 pp. *uncut*. 8° 2s (96)

BURNHAM (ABRAHAM). Character and prospects of the real Christian. A Sermon, preached at Pembroke, November 2, 1828, Lord's day next after the interment of Mrs. Mary B. S. Kithedge, the wife of Dr. Josiah Kithedge. By Abraham Burnham, A.M. Pastor of the Church in Pembroke. *Concord*: George Hough, 1828. 23 pp. *water stained*.
8° 2s 6d (97)

— A Good Minister of Jesus Christ. A Discourse, Delivered before the Hopkinton Association, May 14, 1844, in the New North Church, Concord, N. H., Commemorative of the Character and Ministry of the late Rev. Walter Harris, D.D., First Pastor of the Congregational Church in Dumbarton: Who Died December 25, 1843, aged 82. *Concord*: Asa McFarland, 1844. 28 pp. 8° 2s (98)

BURROUGHS (CHARLES). A Discourse Delivered in the Chapel of the New Alms-House, in Portsmouth, N. H., Dec. xv. MDCCCXXXIV. on the Occasion of its being first Opened for Religious Services. *Portsmouth, N. H.*: J. W. Foster, 1835. 108 pp. 8° 5s 6d (99)

BURROUGHS (CHARLES). A Funeral discourse, preached in St. Paul's Church, Newburyport, on Thursday, April XXVIII, MDCCCLXII, at the interment of the Reverend James Morss, D.D. Rector of the said church; who died April XXVI, MDCCCLXII. *Portsmouth*: J. W. Foster. 1842. 29 pp.
8° 2s (100)

BURT (LEVI). 1852 and 1853. Descriptive Catalogue of Fruit-trees, Vines, Roses, &c., cultivated and for sale, by Levi Burt at the Walpole Nursery, Walpole, N. H. *Bellows Falls*: Platt & Smith. 1852. 15 pp. 8° 1s 6d (101)



CALEDONIA COUNTY GRAMMAR SCHOOL. A

Catalogue of the Officers and Students of Caledonia County Grammar School, at Lyndon, Vt., for the fall term, 1843. *Hanover*: Dartmouth Press. 1843. 12 pp. 8° 1s (102)

— Also the Catalogues for 1845-6, 1850, 1851. 8° 1s each (*Nos.* 103-105)

CARTER (NATHANIEL H.) Pains of the Imagination, A Poem, read before the Phi Beta Kappa Society, at Dartmouth College, August 19, 1824. *Boston*: A. Sampson. 1824. *Title and Advertisement*, 5 pp. *Text* 25 pp.
8° 3s 6d (106)

CASE (IRA). A Letter to the Rev. Dr. Tyler, Respecting his Discourse on Human Ability and Inability, and his Letter to the Rev. Dr. Harvey. *Hanover*: Dartmouth Press. 1855. *Wrapper and* 28 pp. 8° 2s (107)

CELEBRATION (The) of the Centennial Anniversary of the Introduction of the Art of Printing into New Hampshire, In the City of Portsmouth, October 6, 1856. A Sketch of the Proceedings, the Oration, Decorations, Speeches, Sentiments, Letters, &c. &c. *Portsmouth*: Edward N. Fuller, 1857. 8° 4s 6d (108)

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— A Statement of Facts in Relation to the Management of the N. H. C. R. R. *Manchester*: J. O. Adams. 1850. 20 pp. 8° 2s (114)

- CHAPIN (HORACE B.)** A Sermon, delivered before the Congregational Church and Society in Lempster, N. H., September 18, 1828. At the ordination of the Rev. Charles Moulson Brown, as Pastor Colleague with the Rev. Elias Fisher (who was ordained over the same Church, September 26, 1787). By Horace B. Chapin, Pastor of a Church in Amherst, Mass. *Concord*: Henry E. Moore, 1828. 29 pp. 8° 2s 6d (115)
- CHASE (CARLTON).** The faithful Saying: The Sermon at the Consecration of Jonathan Mayhew Wainright, D.D., D.C.L. Oxon., To the Episcopate, preached by appointment in Trinity Church, New York, on Wednesday, November 10, 1852, By Carlton Chase, D.D., Bishop of New Hampshire. *New-York*: Daniel Dana, Jr., MDCCCLII. 25 pp. 8° 2s (116)
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- A Sermon, Preached at Concord, before His Excellency the Governor, the Honorable Council, the Honorable Senate, and House of Representatives, of the State of New-Hampshire, June 3, 1813, Being the Anniversary Election. By John Hubbard Church. *Concord*: George Hough, 1813. 41 pp. uncut. 8° 2s 6d (132)
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- Conscience and Law. A Discourse Preached in the North Church, Portsmouth, New Hampshire, on Fast Day, April 3, 1851. By Rufus W. Clark, Pastor. *Boston*: Tappan & Whittemore. *Portsmouth*: Samuel A. Badger. 1851. 25 pp. 8° 2s (134)
- CLARY (TIMOTHY FARRAR).** Honorable Old Age. A Discourse Occasioned by the Centennial Anniversary of Hon. Timothy Farrar, LL.D. Delivered at Hollis, N. H., July 11, 1847. By Timothy Farrar Clary. *Andover*: William H. Wardwell, 1847. *Wrapper and* 28 pp. 8° 2s (135)
- COGSWELL (JAMES).** The blessedness of the Godly in a future state, especially as it consists in a total deliverance from all evil, and a gracious reward of their obedience and love to God in the present state. Illustrated in a Sermon, Delivered at Hampton, on the 28th day of July, 1791, at the interment of The Rev. Samuel Moseley, A.M. Pastor of the Church of Christ in that town; Who departed this life on the 26th of July, in the 83d year of his life, and 57th of his ministry. By James Cogswell, D.D. Pastor of the second Church in Windham. *Windham*: Printed by John Byrne, 1792. 28 pp. uncut. Presentation copy to Dr. Rogers, N. Y. 8° 7s 6d (136)

COLONIZATION SOCIETY. Report of the Board of Managers of the N. H. Colonization Society, Presented June 5, 1835. *Concord, N. H.*: Chadwick & Kimball. 1835. *Wrapper and* 24 pp. *uncut.* 8° 1s 6d (137)

COMMON SCHOOLS. Report of the Commissioner of Common Schools to the Legislature of New-Hampshire, June Session, 1847. *Hanover*: Dartmouth Press. 1847. 95 pp. *This was the first Annual Report.* 8° 2s 6d (138)

— Also the following Annual Reports:— 2nd, 1848; 3rd, 1849; 4th, 1850; 5th, 1851; 6th, 1852; 7th, 1853; 8th, 1854; 9th, 1855; 10th, 1856; 11th, 1857.

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— Report of the Superintending School-Committee of Concord, N. H. Presented and Read at the Annual Town Meeting, March 12, 1828. *Concord*: 1828. 16 pp.

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CONSTITUTIONAL CONVENTION (Rules of the) with a list of its officers and members, their places of residence, occupations, ages and boarding places, and the number of their seats; to which are added the Constitution of N. H. and the Constitution of the U. S. *Concord*: Butterfield & Hill, 1850. 78 pp.

Sm. 8° 2s (164)

CONVERSION (The) of a Mahometan to the Christian religion, described in a letter from Gaifer, in England, to Aly-Ben-Hayton, his friend in Turkey. The tenth Edition. *Concord*: George Hough, MDCCXCV. 24 pp. *uncut.*

8° 2s 6d (165)

COOKE (PHINEHAS). A Discourse Delivered in Saxton's Village, Rockingham, Vt. At the Ordination of Rev. Sereno Taylor, to the Work of an Evangelist. November 2, 1824. By Phinehas Cooke, Pastor of a Church in Acworth, N. H. *Bellows Falls*: Blake, Cutler & Co. 1824. 24 pp. *uncut.*

8° 2s 6d (166)

— Reciprocal obligations of religion and Civil government. A Discourse delivered at Concord, before the constituted authorities of the State, on the day of the anniversary election, June 2, 1825. *Concord*: Jacob B. Moore. 1825. 30 pp. *and appendix.* 8° 2s 6d (167)

— A Discourse [and a Farewell Sermon] Delivered at Acworth, before the Congregational Church in Said Town, on Lord's Day, March 8, 1829. *Windsor*: John C. Allen, 1829. 27 pp. *and Wrapper.*

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COOPER (JOHN). An Historical and Statistical Sketch of Croydon, from its incorporation to the year 1852, containing much local information which must be highly interesting to every inhabitant of the town. *Concord*: Tripp & Osgood. 1852. 52 pp. 8° 4s 6d (169)

CORNISH. Report of the Receipts and Expenditures of the Town of Cornish, for the Year ending March 11, 1856. 12 pp. 8° 1s (170)

CRANE (JOHN). A Sermon, Delivered at the Installation of the Rev. Ezekiel Rich, to the Pastoral Care of the Church and Society in Troy, N. H. December 20, 1815. Also at the Ordination of the Rev. John Taylor, at Shutesbury (Mass), January 16, 1816. By John Crane, D. D. Pastor of the Congregational Church in Northeridge (Mass). *Keene, N. H.*: John Prentiss, 1816. 28 pp. *uncut.*

8° 2s 6d (171)

CROSBY (JAAZANIAH). History of Charlestown in New-Hampshire, from its first grant by the Province of Massachu-

setts, in 1735, to the year 1833. By Jaazaniah Crosby, Pastor of the First Church in said Town. *Concord*: Marsh, Capen & Lyon. 1833. *Wrapper and 41 pp. clean and uncut.* 8° £2 2s (172)

CROSBY (JAAZANIAH). Annals of Charlestown in the County of Sullivan, New-Hampshire. By Jaazaniah Crosby. *Pages 101 to 150 from N. H. Historical Society's Collections.* 8° 4s 6d (173)

— Dedication without Joy. A Sermon, delivered at the dedication of the new meeting house of the first congregational society in Charlestown, N. H., Nov. 8, 1843. *Keene*: J. & J. W. Prentiss. 1843. 12 pp.

CUMINGS (HENRY). A Sermon, preached at Billerica, April 9th, 1801: being the day of the annual fast. *Amherst*: Samuel Preston. 1801. 29 pp. *uncut.* 8° 2s 6d (175)

CUMMINGS (EBENEZER E.). Annals of the Baptist Churches in New-Hampshire. A Sermon, Preached before the N. H. Baptist State Convention, at its Tenth Annual Meeting, held at Deerfield, October 20, 1835. By Ebenezer E. Cummings, Pastor of the Baptist Church, Concord. *Concord*: Marsh, Capen & Lyon. 1836. 52 pp.

8° 3s 6d (176)
CUSHING (CALEB). A Eulogy on La Fayette, pronounced at the request of the young men of Dover, September 6, 1834. *Dover*: MDCCCXXXIV.

8° 2s (177)
CUTLER (CHARLES W.) An Oration pronounced before the Whigs of Portsmouth, on the fourth of July, A. D. 1834. *Portsmouth*: James F. Shores. 1834. 32 pp. 8° 2s (178)

CUTLER (CURTIS). Christian Principle applied to Temperance. A Discourse, delivered in the Congregational Church, Peterboro', N. H. Sunday, Dec. 24, 1843. *Keene*: J. & J. W. Prentiss, 1844. 12 pp. *corner of last leaf torn away.*

8° 1s (179)

ton, October 6th, 1813. *Exeter*: Charles Norris & Co. 1813. 24 pp.

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DANA (DANIEL). The Connection between Moral and Intellectual Improvement. An Address Delivered at the Anniversary of the N. H. Alpha of the Phi Beta Kappa Society, Dartmouth College, August 26th, 1817. *Exeter*: Charles Norris. 1817. 20 pp. 8° 1s 6d (182)

— A Sermon on the Atonement, preached at the Annual Convention of the Congregational and Presbyterian Ministers of the State of New-Hampshire. Concord, June 2, 1824. By Daniel Dana, D.D. Minister in Londonderry. *Concord*: John W. Shepard. 1824. *Wrapper and 23 pp. uncut.* 8° 2s 6d (183)

— A Discourse addressed to The N. H. Auxiliary Colonization Society, at their First Annual Meeting, Concord, June 2, 1825. *Concord*: Shepard and Banister. 1825. 24 pp. 8° 2s (184)

— Evangelical Preaching is rational Preaching. A Sermon, Delivered November 2, 1825, at the Ordination of the Rev. William K. Talbot, As Pastor of the Presbyterian Church in Notting-ham-West. *Concord*: Isaac Hill. 1826. 28 pp. 8° 2s (185)

DANA (JAMES F.) Report on a Disease afflicting Neat Cattle, in Burton, N. H. Read before the N. H. Medical Society, June, 1822. By James F. Dana, M.D. Prof. Chymistry, Mineralogy, &c. Dartmouth College. *Concord*: Hill and Moore. 1822. 8 pp. 8° 2s 6d (186)

DARTMOUTH COLLEGE. A True and Concise Narrative, of the Origin and Progress of the Church Difficulties, in the vicinity of Dartmouth College, in Hanover, the same being the origin of President Wheelock's Disaffection to the Trustees and Professors of the College, with documents relative thereto. By Benoni Dewey, James Wheelock, and Ben. J. Gilbert, a Committee of the Congregational Church there, appointed for the purpose. *Hanover, N. H.* Printed by Charles Spear. 1815. 68 pp. *uncut.*

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DANA (DANIEL). An Address to the Members of the Merrimack Humane Society, at their Anniversary Meeting in Newburyport, September 7th, 1813. By Daniel Dana, A.M. Pastor of a Church in Newburyport. *Exeter*: Charles Norris & Co. 1813. 20 pp. 8° 2s 6d (180)

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- A Vindication of the Official Conduct of the Trustees of Dartmouth College, in answer to "Sketches of the history of Dartmouth College," and "A Candid Analytical Review of the Sketches," &c. Published by the Trustees. Concord: George Hough. September, 1815. 104 pp. uncut. Autograph of Joseph Gilman. See Durnham. 8° 10s 6d (191)
- The Charter of Dartmouth College. Hanover: Charles Spear, 1816. 14 pp. 8° 2s 6d (192)
- The Charter of Dartmouth College. Hanover: Charles Spear, 1816. 14 pp. uncut. 8° 4s 6d (193)
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- A Catalogue of the books in the library. November, 1825. Concord: George Hough. 1825. 44 pp. 8° 2s (195)
- [Benj. Hale's] Valedictory Letter to the Trustees. Hanover: 1835. Wrapper and 24 pp. 8° 2s (196)
- Professor Hale and Dartmouth College. [A Letter 'To the Patrons and Friends of the College' signed 'ALUMNUS.' 1835.] Wrapper and 23 pp. 12° 2s (197)
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- Catalogue of the fraternity of Φ B K, Alpha of New-Hampshire, Dartmouth College, Hanover, 1838. Concord: Asa M'Farland. 1838. 23 pp. 8° 2s 6d (200)
- A Catalogue of the New-Hampshire Alpha of the Φ B K, Dartmouth College, Hanover, 1851. Hanover: Dartmouth Press, 1851. Wrapper and 39 pp. 8° 2s (201)
- Catalogue of the officers and members of the society of social friends, instituted 1783, incorporated 1826. Concord: Asa McFarland, 1839. 56 pp. 8° 2s (202)
- Septenary Catalogue of the class which graduated at Dartmouth College, July 27, 1843. With a notice of their first septenary meeting, July 24, 1850; also notes, biographical and statistical, for the intervening time. Manchester, N. H.: James O. Adams, 1851. 42 pp. 8° 2s (203)
- DARTMOUTH COLLEGE.** The creed and covenant of the congregational church at Dartmouth College, with a catalogue of the members to January 4, 1855. Hanover: Dartmouth Press. January, 1855. 28 pp. 8° 2s (204)
- Catalogue of the Officers and Students of Dartmouth College. October, 1820. Hanover: Bannister and Thurston. 1820. 14 pp. 8° 2s (205)
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- Catalogus Eorum, qui adhuc in Universitate Dartmuthensi, ab Anno MDCCCLXXI, alicujus gradus laurea exornati fuerunt, nominibus ex literarum ordine collocatis. Andoverii, Mass.: Flagg et Gould, MDCCCXIV. 24 pp. 8° 2s 6d (233)
- Catalogus Senatus academici Collegii Dartmuthensis in republica Neo-Hantoniensi, eorumque omnium, qui in eodem munera et officia gesserunt, aut alicujus gradus laurea exornati fuerunt. Portimuthi: MDCCCXXII. 35 pp. uncut. 8° 2s 6d (234)
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- DEWEY (BENONI).** A true and concise narrative, of the origin and progress of the church difficulties, in the vicinity of Dartmouth College. The same being the origin of President Wheelock's disaffection to the trustees and professors of the College, with documents relative thereto. By Benoni Dewey, James Wheelock, and Ben. J. Gilbert, a committee of the congregational church there, appointed for the purpose. Hanover: Charles Spear, 1815. 68 pp. uncut. 8° 10s 6d (243)
- DICKINSON (PLINY, Jun.)** A Sermon, delivered January 6, 1808, at the

ordination of the Rev. Jason Chamberlain, to the Pastoral care of the congregational church and Society in Guilford, (Vt.) By Pliny Dickinson, Jun. A.M. Pastor of the church in Walpole, N. H. *Brattleborough*: William Fessenden. 1808. 19 pp. *uncut*. 8° 2s (244)

DIOCESE OF NEW HAMPSHIRE. Journal of the Proceedings of the Fifty-Seventh Convention of the Protestant Episcopal Church, in the Diocese of New-Hampshire, Held in Claremont, May 27, 1857. *Concord*: McFarland & Jenks, 1857. *Wrapper and 32 pp.* 8° 2s (245)

DOVER. A Compendious History of the First Parish in Dover; taken from the sermons preached on the first sabbath in January, 1831, by Rev. H. Winslow, then pastor of said church. *Dover*: C. C. P. Moody. 16 pp. 8° 4s 6d (246)

— Articles of Confession and Covenant, and other Documents, of the First Church in Dover, 1835. *Dover*: Geo. Wadleigh. 1835. *Wrapper and 21 pp.* 12° 2s (247)

DOW (JOSEPH). An Historical Address, delivered at Hampton, on the 25th of December, 1838, in commemoration of the settlement of that town: two hundred years having elapsed since that event. *Concord*: Asa McFarland, MDCCCXXXIX. 44 pp. 8° 5s 6d (248)

DUNBAR (ELIJAH, Jun.) A Sermon, preached at the Ordination of the Rev. William Richey, to the Pastoral care of the Church and Society in Canton. July 1, 1807. By Elijah Dunbar, Jun. A.M. Minister in Peterborough. To which are subjoined the charge, by the Rev. Jabez Chickering, of Debbam, and the Right Hand of Fellowship, by the Rev. Edward Richmond, of Stoughton. . . . Also, an Appendix, giving an Historical Account of the Rise and Formation of the several churches in the Towns of Canton, Sharon and Stoughton; and also, containing brief Memoirs of the Rev. Joseph Morse, Samuel Dunbar, Philip Curtis, Jedediah Adams, and Zachariah Howard, late Ministers in said Towns. *Dedham*: H. Mann. January 1809. 29 pp. *uncut*. 8° 6s 6d (249)

DUNHAM (JOSIAH). An Oration, for the Fourth of July, 1798; in the Meeting-House, in the vicinity of Dartmouth-College, at Hanover, at the request of the inhabitants of said Hanover and the adjacent Towns, who assembled there for the celebration of the 22d Anniversary of American Independence, and published by their desire. *Hanover*: Benjamin True. [1798.] 15 pp. 8° 4s 6d (250)

DURNHAM (JOSIAH). An Answer to the "Vindication of the official conduct of the trustees of Dartmouth College," in confirmation of the "Sketches:—" with remarks on the removal of President Wheelock. By Josiah Durnham. *Hanover*: David Watson, Jun. 1816. 94 pp. *uncut, wormed in back margin.* 8° 7s 6d (251)



EDWARDS (IRA A.) Speech on the Independent Treasury Bill, in the House of Representatives, June 2, 1840. 8 pp. *uncut*. 8° 1s 6d (252)

— Speech on the Reference of so much of the President's Message as Relates to the Tariff. Delivered in the House of Representatives, December 28 and 29, 1841. *Washington*: Globe Office. 1841. 15 pp. 8° 1s 6d (253)

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
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
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